

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Reader,

Another New Year With Good News Amongst The Bad



THE GOOD NEWS FROM LAST YEAR, is the Brexit and Trump victories in the UK and USA, while these successes are unlikely to achieve the results the electorate expected, nevertheless, these results have struck a blow against the enemy.

In both the Brexit referendum and Trump election, the mainstream media predicted a remain result and a Clinton victory in the USA election, which proved false, consequently the mainstream media has suffered a huge credibility loss to the extent that they are trying to turn the tables onto the alternative media by calling it fake news, while they themselves are the big time fakers!

This subject of fake news is being aired on Eurofolk Radio on Tuesdays at 4PM GMT - [click here for the link.](#)

There are now clamours for the Clintons to be jailed for their crimes. Whether the President will act remains to be seen.

Further *The New York Times* even published a paper on the 20th December, 2016, saying Zionism is racist and that liberal Zionism is a contradiction: liberal American Jews have “identified themselves with Zionism, a political agenda rooted in the denial of liberal politics.” Boehm’s (the author) most startling point is that Zionism has anti-Semitic strains.

Another blow is that the New World Order has been routed in Syria and despite all its best efforts, it has still not succeeded in instigating a war with Russia.

Nevertheless, Christendom remains under severe danger from the relentless waves of refugees being allowed into the West, which is in fact a covert army.

We praise Yahweh, for he is on our side, and the victory will be His!!!

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Daniel's Seventy Weeks Fulfilled in Yahshua Messiah

Pastor Eli James



Introduction

WITHIN CHRISTIANITY, there are two main interpretations of Daniel's Seventy Weeks prophecy. One is the Historical Interpretation, which states that all of the details of this prophecy were fulfilled by the First Advent of Yahshua Messiah (Jesus Christ).

The other interpretation is the Futuristic Interpretation, which states that only some of the details were fulfilled by Messiah. One major exception involves the mysterious 3 and one half year period, which is claimed to occur **after** Messiah is crucified. Since Messiah is **presumed to be crucified** "in the midst of" the last (70th) week, there is a dispute as to when this 3&1/2 year period is actually fulfilled. The futurists claim that it does not occur until the End Times.

In this sermon, I will present a new interpretation, which I believe clears up the confusing language of Daniel 9:27.

The Jews, in contradistinction to Christianity, totally disregard the Messianic significance of Daniel's 70 Weeks, because they do not recognize Jesus Christ as the Messiah, even though He very obviously fulfilled all of these prophecies. Rather than face the fact that Yahshua personally fulfilled these prophecies, the rabbis of Judaism ignore this prophecy and pretend that it doesn't exist.

The Jews have even tampered with the text, in order to make it appear that Daniel 9:27 is not talking about the Messiah. For example, in the Jewish Publication Society version of the

Tanakh, the phrase, "anoint the Most Holy" is changed to "anoint the Holy of Holies." Other Jewish versions change the language to "holy place." This is a clear attempt to replace a personage with a place or space. The Judaica Press version has a similar translation, while the 1917 JPS version says, "anoint the most holy place." [The language differences can be viewed at [this site](#):

But if a place is anointed, and not the Messiah, the prophecy becomes obscure; and the question is raised, "Why is a place anointed? What is the purpose?" No one knows! But the Hebrew word, Maschiyach (Strong's #4899), can only mean the person anointed.

With regard to all of Scriptural prophecy, I am a historicist. This means that all of the Bible's prophecies fit historical facts. The only prophecies that don't fit historical facts are those we do not understand or those which have yet to be fulfilled. In this essay, I will be taking the position that Daniels' prophecy was completely fulfilled by Messiah's First Advent.

Daniel, Chapter 9

Daniel, Chapter 9, begins with these words:

1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Daniel is here telling us that he now understands the meaning of Jeremiah's prophecy regarding the 70 years of captivity that the House of Judah is to experience in Babylon.

3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

4 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and

mercy to them that love him, and to them that keep his commandments;

5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

“Confusion of face” is a reference to the fact that some of these Israelites of the House of Judah have miscegenated with the people of Babylon. The Books of Ezra and Nehemiah confirm this understanding, as both of those priests, who returned from Babylon to Jerusalem at the end of the 70 years captivity in Babylon, expelled from the congregation those who had married non-Israelite wives and had borne mixed offspring. Daniel is lamenting the same fact.

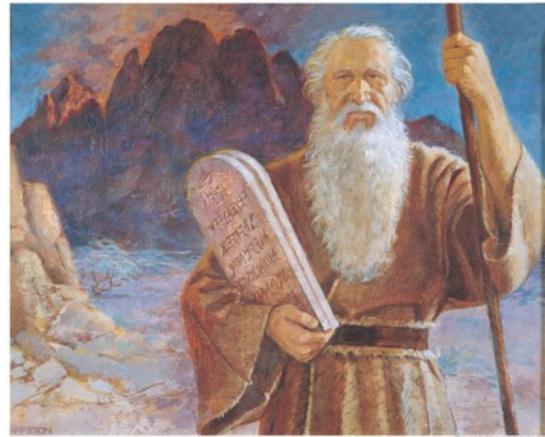
9 To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for

under the whole heaven hath not been done as hath been done upon Jerusalem.



13 As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.

Of course, Yahweh does not do evil deeds or works. It appears as evil to those who are being punished. Daniel clearly understands this. It is retribution to Israel for their disobedience.

15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

16 O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

To the other nations surrounding Israel and Judah, it appears that Yahweh has failed them; but this is not true. Yahweh punishes His People for their disobedience. All of the prophets and priests know and understand this. There is no such thing as an unjust punishment from Yahweh. Only Israel has Yahweh. The surrounding nations know and understand this.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

20 And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;



21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Even though the KJV says “the man Gabriel,” this is the archangel Gabriel, the messenger of Yahweh, who has been sent by Him to give Daniel the vision, which he is about to receive and record for posterity.

22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

Daniel's Vision as Given by the Angel, Gabriel Here, the “70 Weeks” prophecy begins.

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the

transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Since this is prophecy concerning the Messiah, these are specific accomplishments that will be major aspects of the Messiah's mission. These have been enumerated in verse 24:

- 1.) To finish the transgression.**
- 2.) To make an end of sins.**
- 3.) To make reconciliation for iniquity.**
- 4.) To bring in everlasting righteousness.**
- 5.) To seal up the vision and the prophecy.**
- 6.) To anoint the Most Holy.**

We will see that all of these things were accomplished in the person of Jesus Christ, and that He, not a bunch of stones, was anointed the Most Holy.

To Finish the Transgression of Israel Isaiah, Chapter 53, gives us the prevailing attitude of the Israelites of Judea during the life of Christ:

1 Who hath believed our report? and to whom is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. [Some in Identity have complained that this verse cannot be true, as Jesus is described elsewhere as being a particularly handsome blue-eyed blonde. But this verse comes on the heels of Isa. 52:14, which speaks of His marred visage (disfigured face), due the bloody beatings and crown of thorns. Also, not all manner of “seeing” are literal. This is more likely a reference to the fact that Israel would not see Him for what He really was: the Messiah! – Eli.]

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement

of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the

strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

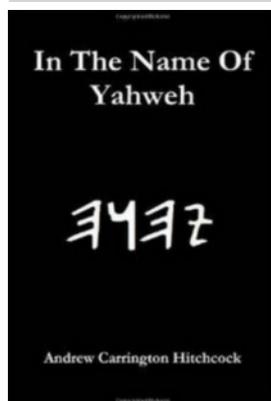
This marvellous prophecy deserves an essay on its own. There is no doubt that it speaks of Jesus, the Messiah.

Verse 2 tells us that Jesus, as a child, was not recognized for what He was, even though He astonished the elders with His knowledge of the Scriptures...and about His bruised and bloodied face. Verse 3 talks about how He was abandoned at Calvary, even by the Apostles. Only His mother, Miriam, and a few of the women of Judah, stuck with Him until the bitter end. Peter had denied Him thrice; and none of the other Apostles were to be found at Calvary. Verse 5 says that He was (to be) wounded for our transgressions. Verse 8 says He was “cut off” for the transgression of His People. Verse 12 says He was numbered among the transgressors, the thieves who were crucified along with Him.

Just before He gave up the ghost, His last words were “It is finished.” His First Advent completed the Old Covenant of the ritual laws of blood sacrifice. He was the Last Sacrifice under the Old Covenant.

To be Continued OS22526

In The Name of Yahweh By Andrew Carrington Hitchcock Part 15



DEUTERONOMY 16:18 – Judges and officers shalt thou make thee in all thy gates, which Yahweh (the LORD) thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

Deuteronomy 16:19 – Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Deuteronomy 16:20 – That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which Yahweh (the LORD) thy God giveth thee.

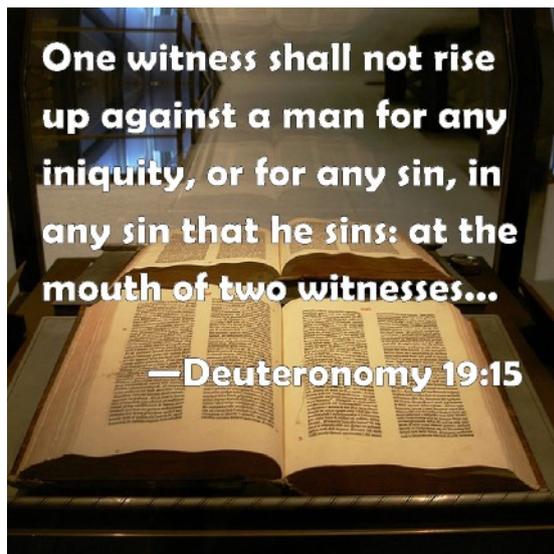
The setting up of local government to administer Yahweh’s laws which are clear and unambiguous.

They are to judge or rather administer His laws as He has set them out.

Notice that there is no room in Yahweh’s laws for the selection of a jury that can be deceived by the antics of a slick and nefarious lawyer.

Neither is there a requirement for a police force. Those in obedience to Yahweh will dwell amongst those in obedience to Yahweh, and so will act together to defend themselves against those who break His laws.

I myself naively felt I could make this world a better place by joining the police force, where I spent four years of my life. Instead I ended up enduring: dishonesty; blasphemy; and violence, and this was before I even left the police station.



Deuteronomy 19:15 – One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

Deuteronomy 19:16 – If a false witness rise up against any man to testify against him [that which is] wrong;

Deuteronomy 19:17 – Then both the men, between whom the controversy [is], shall stand before Yahweh (the LORD), before the priests and the judges, which shall be in those days;

Deuteronomy 19:18 – And the judges shall make diligent inquisition: and, behold, [if] the witness [be] a false witness, [and] hath testified falsely against his brother;

Deuteronomy 19:19 – Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

Deuteronomy 19:20 – And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

Deuteronomy 19:21 – And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

No jury, but witnesses. There is a requirement of a minimum of two witnesses to prove a law has been broken.

To encourage honesty, if a witness is found to have lied, then the witness is punished with the same sentence that would have been handed down to the person put before the judge, had they been found guilty.

Deuteronomy 22:5 – The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto Yahweh (the LORD) thy God.

Yahweh specifies a clear distinction between the sexes, all the way down to how they must be attired.

Deuteronomy 22:6 – If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

Deuteronomy 22:7 – [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

The eggs or the young of a nest could be eaten for food, but their mother must be freed as it was her job to reproduce.

Deuteronomy 22:8 – When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

Here is another example of the self-responsibility required by Yahweh of His people Israel. Another law demonstrating that you are to take precautions to prevent harm to another person.

On the other hand, the Jews who claim they are the Israel of the Bible, are not to help non-Jews in any way. See *Choschen Hammischpat* (425,5),

“If you see a heretic, who does not believe in the Torah, fall into a well in which there is a ladder, hurry at once and take it away and say to him, ‘I have to go and take my son down from a roof, I will bring the ladder back to you at once’ or something else.”

Also see their book *Iore Deah* (158,1),

“The Akum (Christians) who are not enemies of ours must not be killed directly, nevertheless they must not be saved from danger of death. For example, if you see one of them fall into the sea, do not pull him out unless he promises to give you money.”

Deuteronomy 23:2 – A bastard shall not enter into the congregation of Yahweh (the LORD); even to his tenth generation shall he not enter into the congregation of Yahweh (the LORD).

Here we have the law regarding the offspring of the sin of race-mixing.

As you can see it is the bastard child that suffers for the sins of the race-mixing parents, as it ends up being of neither race.

Whilst Jews who claim they are the Israel of the Bible, permit people to become part of their race if only the mother is Jewish, we can see Yahweh will not allow a person to become part of Israel even if the only non-Israel blood was ten generations beforehand.

Just to show how seriously the purity of the blood is taken, assuming the only deviance from racial purity took place at the first generation, the offspring would be a half breed, the second generation would carry a quarter impure blood, the third generation an eighth, the fourth generation a sixteenth, all the way up to the tenth generation that would carry 1/1024th!

That is how significant the sin of race mixing is.

In other words if your great great great great great great great great grandfather or

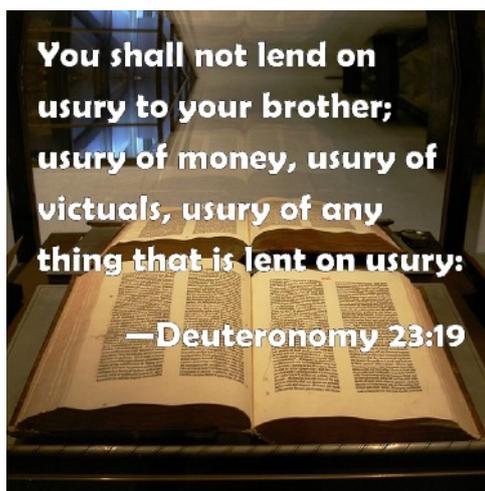
grandmother was not of Israel but all subsequent offspring were created through unions that were it does not matter, the fact that 1/1024th of you is not of Israel means you are impure and therefore not a part of Israel as specified by Yahweh.

For those of you that maintain a, “bastard,” is a child born out of wedlock, then you are calling, Adam, Abraham, Isaac, and Jacob, the father of Israel, “bastards,” unless of course there’s a bit in the book of Genesis that I missed, which states that a pastor entered the garden of Eden and conducted a wedding ceremony between Adam and Eve.

People have said to me that I risk alienating potential purchasers of this book by stressing the importance of Yahweh’s racial laws, and that would mean I may not make much money out of it...

Well, you see, I don’t care what they say, because whilst it may be difficult for some people to swallow in this materialistic godless world in which we live, I believe there is much more to life than the accumulation of money.

For example, the most important aspect of my life is what Yahweh says, and if that means you won’t find this book on the, “New York Times Best Seller List,” then so be it.



Deuteronomy 23:19 – Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

Deuteronomy 23:20 – Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that Yahweh (the LORD) thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

Israel is forbidden by Yahweh to charge interest to their racial brother, yet allowed to charge interest to foreigners.

This shows Yahweh's disdain for the practice of usury and its detrimental effects on the race he has chosen to place above all others.

See also:

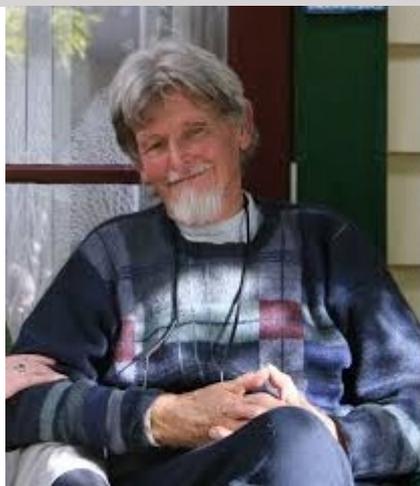
Proverbs 22:7 – The rich ruleth over the poor, and the borrower [is] servant to the lender.

To be continued OS22084

Details of how Andrew Carrington Hitchcock's books can be purchased click on the avatar below:-



No More Law? By Arnold Kennedy



INTRODUCTION.

TO MANY PEOPLE, Paul seems to be speaking out of both sides of his mouth, especially in relation to "law and "grace". The two verses immediately below appear to be totally contradictory, at first glance, and from each view flows two different streams of doctrine.

Galatians 5:4 *“Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.”*

But then Paul also says:

Romans 2:13 “For not the hearers of the law are justified before God, but the doers of the law shall be justified.”

In both verses "justified" is the same Greek word *dikaioo* which means, "to show, "to exhibit". In the first verse we have the active present tense "are justified" whereas in the second verse we have the passive future tense, "shall be justified". In all the "grace" and "faith" verses, tense cannot be overlooked if we want understanding. Also, we need to understand what "Law" means.

THE WORD "LAW" CAN MEAN DIFFERENT THINGS.

In both Gal. 5:4 and Romans 2:13 above, the word "law" is *nomos*. This word can mean differing kinds of laws, for instance, it is not the same word as "commandments" which is how the Greek word *entole* is usually translated. Many of such apparently opposing statements are easily cleared up with the understanding that Paul speaks of different kinds of law, usually either:

[a]. The sacrificial law versus the moral law.

[b]. The commandments of men versus the commandments of God.

[c]. National laws versus personal laws.

[d]. Law as a principle.

Overall context usually allows us to determine what is being spoken about, so we will be looking at this.

Romans 3:21-22 –

“But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe. ...”

– Romans 3:21-22

Obviously, no one is justified by trying to come to God through the Old Testament sacrificial law now that Christ has come. Without separating these things that are different, and searching out and applying context, we cannot iron out the common confusion about what "law" means. This paper will not divide up the moral law into its main components, namely the ‘commandments’, the "statutes" and the "judgements", or the moral, economic and the political.

PUTTING TENSE AND "LAW" TOGETHER.

When we come to God "without the law" [Rom.3:21], that is, outside of the sacrificial law, we cross a threshold whence from that point believers in the redemption that is in Christ Jesus are to become, "doers of the law", that is, doers of the moral law, through the enabling of

God. When we come to God, righteousness does not come to us through the old sacrificial law, "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification" [Rom.4:23].

From thence, "If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin", applies. Note that the "if" is the condition.

This is well expressed in the verse below, where the "have believed" tense is ‘active’ and the mood is ‘perfect’, that is, it relates to an action in the past that affects our actions in the present, "maintain" being present tense.

Titus 3:8 *This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works.*

In the multitude of books on faith and law, what is seldom considered is the change of status from having been ‘unjustified’ to the aorist tense "being justified by faith" [Rom. 5:1] This is a major area of doctrinal problem today. It is not the purpose here to discuss works and faith in detail, except to say,

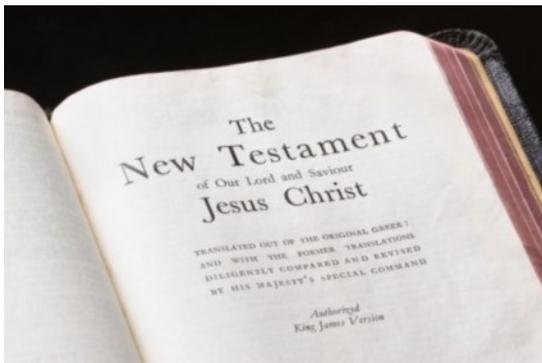
1. Grace is not the remedy for law, but for sin.

2. Being free from the law is being free from the old sacrificial law from the wages due from breaking God’s moral law, not with the moral law itself.

3. The law is not a curse as many teach. Jesus came to redeem us from the curse

of the death penalty that is the wages of disobedience. Since "the law of God is perfect converting the soul", it could not be a curse. The curse applies to those who place themselves under the old sacrificial law who insist that the sacrifice of Jesus is insufficient.

THE REFERENCES TO KEEPING THE COMMANDMENTS THROUGH THE NEW TESTAMENT.



One purpose of this paper is to consider what all the references to "keep the commandments of God" mean, as we find them through the New Testament.

We find that references to God's moral commandments continue through the New Testament which determines that these are still to be kept, despite the popular but wrong misuse of Gal. 5:4 above.

1 John 5:2-3 By this we know that we love the children of God, when we love God, AND keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Here John is talking about the moral laws. It is the sacrificial laws and the laws of the Pharisees that were the heavy burden. In this verse there is an "when" and an "and" which show love and obedience still go together, just as the moral law and

love did in the Old Testament. Commandments is "entole" which some take as meaning the commandments of Jesus rather than the commandments given as a covenant through Moses, as if there were a difference morally. Jesus said in Matthew 5:17 "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil". where "fulfil" means to make them abound [*pleroo*]. It is NOT the word teleo which means, "to bring to a close", even if teachers try to say it is, or to use it that way.

We will look at some more verses about keeping God's commandments in the New Testament.

Revelation 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

In this verse we see confirmation as to what is necessary to have the right to the tree of life and to live forever in the presence of God.

Revelation 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, AND have the testimony of Jesus Christ.

In this verse above, again we find an "and" in the middle of the verse, showing these two things as both being necessary. "Keep" means "to attend to carefully, take care of, to guard"

A supposed "testimony of Jesus Christ" without the fruits of repentance through not applying "keep the commandments of God", that is, the moral law, is a false testimony. A false testimony is part of "another gospel" with its attendant curse

-[2 Cor 11.4] and is what Paul calls a perversion of the gospel-[Gal.1:6-7].

What is involved in repentance?

As we see from 1 John 3:4 "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law". "Transgression" relates to the moral law, and Paul set forth no change in the moral law. Paul is not slow to say, "as also saith the law"-[1 Cor. 13:34]. He confirmed this saying, "Shall we continue in sin, that grace may abound? God forbid"-[Rom. 6:1]. So repentance involves a change of heart about keeping God's moral laws, but it does not include what Judaisers demand.

The Scribes and Pharisees had instituted their own interpretations of the Law of God, requiring the keeping of "days, and months, and times and years"-[Gal.4:10], these being the "commandments of men". These "works" of this law are in vain, and any man-made laws can only bring bondage. Paul called this "Agar in Mount Sinai" and he calls these Judaisers, "Jerusalem which now is"-[Gal.4:25]. The keeping of man-made days, months, times or years, as well as any of the sacrificial law was and still is in vain.

THE SETTING OF PAUL'S WRITINGS.

This is most important as understanding context is vital. Because the churches, through tradition, choose not to believe verses like the one below, they have to insert a manufactured universal context and ignore the real context of Paul's writings, that is, that they are not all-inclusive.

Acts 13:32-33 And we declare unto you glad tidings, how that the promise which

was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again.



To begin understanding Paul, much of the New Testament writings are set in the context of The Lord's reconciliat

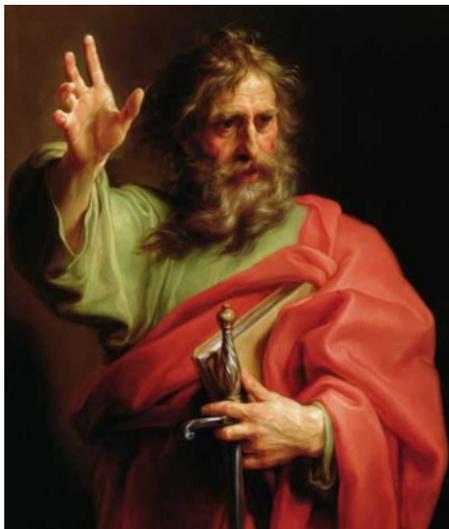
ion with the people of the Northern Kingdom of Israel, and the controversy sparked by the remnant of the House of Judah surrounding that event-(See Luke 2:25: Acts 13:23-27; Acts 26:6,7). This is the context of Rom.6:15 "We are not under the law, but under grace", even if the churches ignore the real divorce context. As many know, Israel was "married" to the Lord-(Jeremiah 3:14). Israel was divided into two kingdoms in the days of Solomon's son, Rehoboam [above] (I Kings chapter 11). The Northern House of Israel was given a bill of divorcement because of her adulteries-(Jeremiah 3:6-8) and sent into captivity-(2 Kings 18:11-12; also Isaiah 50: 1). And the Lord said to them "ye are not my people, and I will not be your God."-(Hosea 1:9). The law regarding divorce was then activated as found in:

Deuteronomy 24:1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. And when she

is departed out of his house, she may go and be another man's wife.

And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;

Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled, for that is abomination before the Lord: and thou shalt not cause the land to sin, which the Lord thy God giveth thee for an inheritance.



Paul explains how this applies to the divorced Northern Kingdom of Israel, speaking to them - his brethren, or fellow Israelites.

Romans 7:1-4 Know ye not brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

2 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

3 So then if, while her husband liveth, she be married to another man, she is called an adulteress: but if her husband be dead, she is free from the law; so that she is no adulteress, though she be married to another man.

4 Therefore, my brethren, ye also are become dead to the law by the body of Christ,- that ye should be married to another even to him who is raised from he dead, that we should bring forth fruit unto death.

Paul did not repeat the part in the law stating that a woman given a bill of divorcement was allowed to marry again. But he clearly showed the principle of one who had gone and married another prior to a bill of divorcement and was not released from the law until her first husband dies: In Israel's case (the adulterous woman) she had done just that: married other gods prior to the divorce. Then when He finally divorced her, she could not return to the Lord - even if she divorced them also-(See Deut. 24:4 above).

As Ezekiel 37:1 says about this, "Our hope is lost: we are cut off"). This is why Jesus died: to release Israel (his bride) from the law - so she could marry another - this time Immanuel or "God with us", i.e. Christ after He was raised from the dead. For this reason Israel looks forward to the Marriage Supper of the Lamb-[Revelation 19:9]. This is what the Gospel of the Kingdom of Heaven is about. Jesus is the Redeemer of Israel.

Another passage showing reversal of the judgement Israel is under is found.

Galatians 4:4 But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law,

To redeem them that were under the law, that we might receive the adoption of sons.

"Adoption" here is *huiosthesia* which means "placing in a position as sons" or putting the redeemed of the House of Israel back where Israel was before they were divorced, not now as 'children', but as 'sons'. Paul shows the need to redeem God's people from being "under the law," which the context in this passage shows as being the law of divorce as in **Deuteronomy 24**.

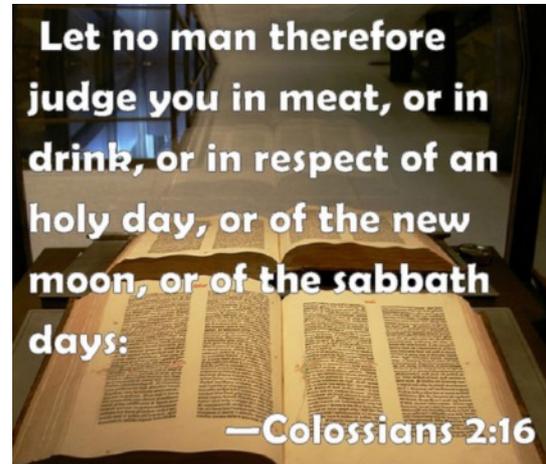
The reality of the redemption was so powerful that it created this great controversy between the remnant of the House of Judah and the "gentilised" House of Israel who were accepting Jesus as their Redeemer. Paul calls these two parties, "the Jew" and "the Greek", or the "Judean" and the "Greek" (speaking). In the next section we will see how Paul faces this, the Judeans tending towards the commandments of men -[Matt. 15:9].

THE COMMANDMENTS OF MEN.

Colossians 2: Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ In whom also ye are circumcised with the circumcision made without hands, In putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of god, who hath raised him from the dead.

And you, being dead in your sins and the un-circumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.



Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the Sabbath days: Which are a shadow of things to come; but the body is of Christ.

Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, (Touch not; taste not; handle not; Which all are to perish with the using.-) after the commandments and doctrines of men?

The "spoiling" is done, "through philosophy and vain deceit, after the tradition of men, after the rudiments of the world".

"Philosophy" "is given by Strong as, "rather theosophy, of certain Jewish Christian ascetics, which busied itself with refined and speculative enquiries into the nature and classes of angels, into the ritual of the Mosaic law and the regulations of Jewish tradition respecting practical life".

"Rudiments" is given as, "any first thing, from which the others belonging to some series or composite whole take their rise, an element, first principle".

"Tradition" [*paradosis*] is giving up or surrender to these things.

The word "spoil" in verse 8 means "rob." In other words, let no man rob you of something. The whole text is based on someone being robbed of something by and through the above things .

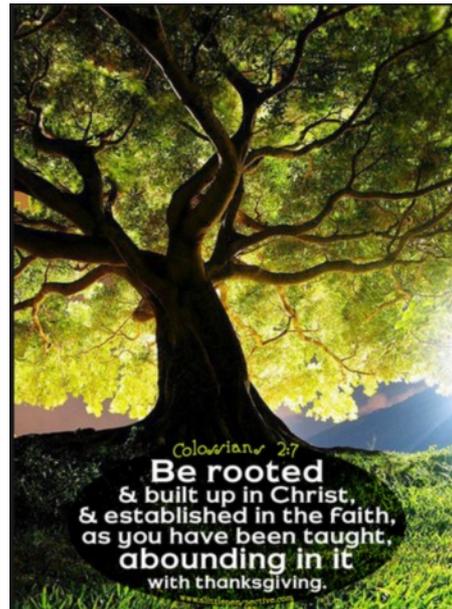
Then we come to, "after the commandments and doctrines of men" (vss. 20-22) where "commandments" is "entalma" and "doctrines" is "didaskalia". Now we are seeing something about different kinds of "law" as pointed out in the second section of this booklet. For example, when Jesus was tackled by the Pharisees in Luke 6 about things they claimed were not lawful to do on the Sabbath day, Jesus pointed out to them the difference between the commandments of men and the commandments of God. For example, the Sabbath day's journey which is a commandment of men, not one of the commandments of God". It is the commandments of men that rob Israelites of "the redemption which is in Christ Jesus".

Such "commandments of men" are not to be followed, and are to be rebuked.

Titus 1:14 Wherefore rebuke them sharply, that they may be sound in the faith; Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Jesus put it this way in Matt. 15:9, "But in vain do they worship me, teaching for

commandments the doctrines and commandments of men".



Back to Colossians again, we see these are of no value at all.

Col. 2:20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, (Touch not; taste not; handle not; which all are to perish with the using;) after the commandments and doctrines of men? Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

In not separating the "commandments of God" from the "commandments of men" the churches almost as a whole have disallowed the "commandments of God", both sacrificial and moral, thinking that the word "law" was inclusive always of both.

It is true that worship and humility as they apply to man's ordinances [dogmatizo] can appear to be denying the flesh, as indicated in the verse above. But when churches engage in what they call today "worship" and "praise" yet exclude the

"commandments of God" at the same time, they are deceiving themselves. When they pray for so-called revival for a city, for instance, they think we will be heard for their "much praying" ignoring that revival concerns God's people only.

It is not generally appreciated that the blessings of God follow obedience that is, to "keep the commandments of God", but they do not come by sacrifice. "To

obey is better than sacrifice"-[1 Sam. 15.22]. Thus we see that the saying, "All we have to do is love Jesus and nothing else", is 'another gospel'. In every revival given as examples in Scripture, conviction through the moral "commandments of God" features bringing repentance, followed by joy.

To be continued OS17766

Pentecost & Our Covenants with Yahweh **By Charlotte Missouri**



Overview

Pentecost appears to be the date that covenants were made with Yahweh in the past. It appears that before the law was given to Moses they celebrated Pentecost on the 15th or 16th day of the third month, which is June 3rd or June 4th. Then after Moses received the law they were instructed to celebrate Pentecost to be 7 weeks after the Wave Sheaf, which would typically mean that Pentecost would be celebrated on the 5th or 6th day of the third month, starting the evening of May 23rd or May 24th. Pentecost is also known as the 'Feast of Weeks'.

The events below come from the [Book of Jubilees](#) and all appear to have occurred on Pentecost. As you read about each event, notice the following:

These events are all in the third Hebrew month. The third Hebrew month typically starts on our current calendar date of May 20th.

The events occurred on the 15th or 16th day of the third month, also stated as the middle of the third Hebrew month. This is June 3rd and 4th of our current calendar.

In some of the verses the date is reflected as the 'Feast of Weeks' or the first fruits of the grain harvest. Note that they are not referring to Wave Sheaf since that was not instituted until after 2450 AM.

1309 AM - Noah Receives Covenant from Yahweh

Jubilees 6:1 *And on the new moon [beginning] of the third month he went forth from the ark, and built an altar on that mountain. And he made atonement for the earth, and took a kid and made atonement by its blood for all the guilt of the earth; for everything that had been on it had been destroyed, save 3 those that were in the ark with Noah. (also [see Genesis 8](#))*

Jubilees 6:17 *For this reason it is ordained and written on the heavenly tablets, that they should celebrate the feast of weeks in this month once a year, to renew the covenant every year. And this whole festival was celebrated in heaven from the day of creation till the days of Noah -twenty-six jubilees and five weeks of years [1309-1659 A.M.]:*

The Books of Jubilees nor Genesis do not state how long it took [Noah to build the altar](#) nor does it state the actual date of the Feast of Weeks. I calculated the date based on the laws of Leviticus and Deuteronomy, however, these laws for

calculating the date had not yet been given. Noah may have celebrated the 'Feast of Weeks' on the 15th or 16th of the third month.

Months	Sabbaths	Workdays and/or Feast Day							Feast Days	Season
1 Abib Earth Visable	1 Mar 21st	2	3	4	5	6	7	1st Sabbath starts 3/20 at Sundown	The New Year starts 3/20 at 10:28 AM on the Spring Equinox	
	8	9	10	11	12 Apr 1st	13 Apr 2nd	14 PO	Passover starts 4/2 at Sundown		
	15 UB	16 WS	17	18	19	20	21 Apr 10th	Unleavened Bread Starts 4/3 & Ends 4/10		
	22	23	24	25	26	27	28	Wave Sheaf starts 4/4		
2 Earth Dry	13 Sabbaths	29	30	1 Apr 20th	2	3	4	5	Noah Built Altar	Spring
		6	7	8	9	10	11	12 May 1st		
		13	14	15	16	17	18	19		
		20	21	22	23	24	25	26		
3 Noah Celebrated the Feast of Weeks	13 Sabbaths	27	28	29	30	1 May 20th	2	3	Pentecost / Feast of Weeks start 5/23 at Sundown	Spring
		4 May 23	5 PT	6	7	8	9	10		
		11	12	13 Jun 1st	14	15	16	17		
		18	19	20	21	22	23	24		
		25	26	27	28	29	30	31st		

See [Yahweh's Solar Calendar](#) to learn more about this calendar

1964 AM – Abraham Renews the Covenant Noah Received

Jubilees 14:1 *1 After these things, in the fourth year of this week, on the new moon [beginning] of the third month, the word of the Lord came to Abram in a dream, saying: 'Fear not, Abram; I am thy defender, and 2 thy reward will be exceeding great.' And he said: 'Lord, Lord, what wilt thou give me, seeing I go hence childless, and the son of Maseq, the son of my handmaid, is the Dammasek Eliezer: he will be my heir, and to me thou hast given no seed.' And he said unto him: 'This (man) will not 4 be thy heir, but one that will come out of thine own bowels; he will be thine heir.' And He brought him forth abroad, and said unto him: 'Look toward heaven and number the stars if thou art able to number them.'* (also see [Genesis15](#))

Jubilees 14:9 *And He said unto him: 'Take Me an heifer of three years, and a goat of three years, and a sheep of three years, and a turtle-dove, and a pigeon.' And he took all these in the middle of the month [still the third month] and he dwelt at the oak of Mamre, which is near Hebron. And he built there an altar, and sacrificed all these; and he poured their blood upon the altar, and divided them in the midst, and laid them over against each other; but the birds divided he not.* (also see [Genesis15](#))

Jubilees 14:18 *And on that day the Lord made a covenant with Abram, saying: 'To thy seed will I give this land, from the river of Egypt unto the*

great river, the river Euphrates, (also see [Genesis15](#))

Jubilees 14:20 *And on that day we made a covenant with Abram, according as we had covenanted with Noah in this month; and Abram renewed the festival and ordinance for himself for ever.*

1979 AM – Abram becomes Abraham and Receives Covenant

Jubilees 15:1 *And in the fifth year of the fourth week of this jubilee, [1979 A.M.] in the third month, in the middle of the month, Abram celebrated the feast of the first-fruits of the grain harvest. And he offered new offerings on the altar, the first-fruits of the produce, unto the Lord, an heifer and a goat and a sheep on the altar as a burnt sacrifice unto the Lord; their fruit offerings and their drink offerings he offered upon the altar with frankincense. And the Lord appeared to Abram, and said unto him: 'I am God Almighty; approve thyself before me and be thou perfect. And I will make My covenant between Me and thee, and I will multiply thee exceedingly.' And Abram fell on his face, and God talked with him, and said (also see [Genesis 17](#))*

Genesis 17:21 *But my covenant I establish with Isaac, whom Sarah will bear to you at this set time in the next year."*

1980 AM – Isaac Born to Abraham and Sarah

Jubilees 16:13 *Sarah and did unto her as He had spoken and she conceived. And she bare a son in the third month, and in the middle of the month, at the time of which the Lord had spoken to Abraham, on **the festival of the first fruits of the harvest, Isaac was born.** And Abraham circumcised his son on the eighth day: he was the first that was circumcised according to the covenant which is ordained for ever. (also [see Genesis 21](#))*

2129 AM – Judah Born to Jacob-Israel and Leah

Jubilees 28:14 *And again Jacob went in unto her, and she conceived, and bare him a fourth son, and he called his name **Judah**, on the fifteenth of the third month, in the first year of the fourth week. [2129 A.M.] (also see [Genesis 29](#))*

2172 AM – Yahweh promises Jacob-Israel that he will be a Great Nation

Jubilees 44:1 *1 And Israel took his journey from Haran from his house on the new moon [**beginning**] of the third month, and he went on the way of the Well of the Oath, and he offered a sacrifice to the God of his father Isaac on the seventh of this month. And Jacob remembered the dream that he had seen at Bethel, and he feared to go down into Egypt. And while he was thinking of sending word to Joseph to come to him, and that he would not go down, he remained there seven days, if perchance he could see a vision as to whether he should remain or go down. And **he celebrated the harvest festival of the first-fruits with old grain**, for in all the land of Canaan there was not a handful of seed [in the land], for the famine was over all the beasts and cattle and birds, and also over man. And on the sixteenth the Lord appeared unto him, and said unto him, 'Jacob, Jacob'; and he said, 'Here am I.' And He said unto him: 'I am the God of thy fathers, the God of Abraham and Isaac; **fear not to go down into Egypt, for I will there make of thee a great nation I will go down with thee, and I will bring thee up (again), and in this land shalt thou be buried, and Joseph shall put his hands upon thy eyes. Fear not; go down into Egypt.**' And his sons rose up, and his sons' sons, and they placed their father and their possessions upon wagons. And Israel rose up from the Well of the Oath on the **sixteenth of this third month**, and he went to the land of Egypt. (also*

see [Genesis 46](#)) Note: [Genesis 35](#) may have happened in the third month and is a related event.

2450 AM - Moses Receives the Law

Jubilees 1:1 *And it came to pass in the first year of the exodus of the children of Israel out of Egypt, **in the third month, on the sixteenth day of the month**, [2450 Anno Mundi] that God spake to Moses, saying: 'Come up to Me on the Mount, and **I will give thee two tables of stone of the law and of the commandment**, which I have written, that thou mayst teach them.' And Moses went up into the mount of God, and the glory of the Lord abode on Mount Sinai, and a cloud overshadowed it six days. (also [see Exodus 19](#))*

Based on Exodus, these instructions were given to the Israelites on the 1st day of the 3rd month:

[Exodus 19:1](#) *On the [beginning of] third [month] new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai.*

[Exodus 19:10-11](#) *Yahweh said to Moses, "Go to the people, and sanctify them today and tomorrow, and let them wash their garments, and be ready against the third day; for on the third day Yahweh will come down in the sight of all the people on Mount Sinai.*

Based on the above instructions, they were told to be ready the 3rd day and that evening the Sabbath would start and then the next evening would be Pentecost using the solar calendar (next issue)

To be Continued OS22531

A Talk With Alan Campbell



Listen to Alan Campbell Talking with Pastor Eli James on the last Sunday of each month at 4pm UK time on Eurofolk Radio.

<http://eurofolkradio.com/>



Harold Stough Notes

Inventing The Penny Charlemagne's Lost Effort at a Standard Currency



Charlemagne simplified the currency of Medieval Europe in the ninth century.

FOR CERTAIN, easing the trade of goods and services is the truest purpose of standard currency. When Charlemagne declared that 240 pennies should be minted from a pound of silver, he eased the trade of goods and services throughout the Holy Roman Empire. For the next 400 years, the penny was made from real silver just as Charlemagne had ordered. Therefore, it had a standard value. The penny might have been called different things in different areas—the French denier, the German pfennig, the Spanish dinero, the Italian denari—but each coin had the same silver content, and the same value.

Because of Charlemagne's efforts, an English wool merchant could sell his wool to a weaver in Flanders who could sell his woven wool to a dyer in Cologne who could sell his dyed fabric to a merchant in Venice who could sell his wares to a fashionable noblewoman with ease. None of them would have to worry about the value of the coins they traded. It's similar to what the Euro does for Europe today.

Diluting the Penny

This English penny from the twelfth century features King John.

Throughout the twelfth and thirteenth centuries kings, noblemen, minters, and counterfeiters

diluted the penny with some dire consequences and disastrous results.

During the reign of English King Henry I, the percentage of silver in coins plummeted. As punishment for minting low-quality coins, each mint master had his right hand cut off on Christmas day in 1124 at the Assize of Winchester. The threat of mutilation wasn't enough to keep moneyers' honest, and the improvement in coin purity was only temporary. Reducing the silver content in coins was not a practice exclusive to England. In fact, records suggest it was worse in other parts of the Holy Roman Empire, especially the German lands.

According to *Medieval Denominations*, by 1100 the standard German pfennig had twenty-five percent less silver than it did in the days of Charlemagne—dropping its value to three-quarters of an English penny.

This thirteenth-century German pfennig minted in Cologne bears the likeness of the archbishop, not the king.

By 1299, the problems presented by diluted coins were so prevalent that England forbid their import. Maurice Powicke states in his book, *The Thirteenth Century*, that King Henry III tried to rid England of “the false and debase...coins which had been brought into England and Ireland from German and Rheinish ports.”

As I survey the twelfth and thirteenth-century German coins at Fitz Museum, I can see that the minting of Rheinish coins was not nearly as regulated as it was in England. In the German lands, many dukes, lords, counts, bishops, archbishops, as well as the emperor, had minting rights. Germans—whether counterfeiters, dishonest minters, or greedy noblemen, I can't be sure—blended baser metals, such as copper, into the coins. People called the debased currency black money. In some cases, coins had less than one percent of the silver than they should have. Not surprising, merchants from across Europe preferred coins with a high silver content, such as the groschen.

Clipping and Shrinking the Penny Edward I blamed Jews for clipping coins.



Besides decreasing the silver content of coins, minters devalued their coins through the process of clipping. Despite the threat of mutilation and execution, clippers trimmed the edges of the coins, collected the fragments, and made a profit, all while passing off the coins as having the same value as unclipped coins. In 1277, Edward I hanged Jewish merchants for clipping coins.

As well as clipping and reducing the silver content in coins, minters also reduced the mass. When King Stephen I depleted the treasury in 1140, he ordered the penny's weight to be reduced so he could pay his military expenses in

wars against his niece, Matilda. English barons also began issuing their own coins. Large amounts of counterfeit and low-quality coins drastically reduced the value of the penny. During the time of Charlemagne, a shilling was worth twenty pennies. During Stephen's reign, the shilling's value dropped to twelve pennies, nearly decreasing the currency value by half.

Just as a bad king can debase a currency, a good king can improve it. In 1182, Henry II, demanded silver content in pennies be high and consistent. One hundred thirty years later, during the reign of Henry III, the first recorded public assessment of a coin's purity was performed. It was called Trial of the Pyx and is still performed in Great Britain to this day.



Diversity in Coins

Gold coins, like the noble, made an appearance in the 13th and 14th centuries and quickly spread through Europe.

The End OS22532

Ten Prophetic Clues Concerning Reuben – (Celtic) France Part 3

By Bert Otten, Gouda - The Netherlands

7th Clue: Reuben: dignité, honneur, grandeur

REUBEN, THOU ART MY FIRSTBORN, my might, and the beginning of my strength, the EXCELLENCY of DIGNITY, and the EXCELLENCY of power (Genesis 49:3).

Dignity, Honour ...

Reuben would not be the most important, but he would still be important. He was still the eldest

and first-born son. Being the firstborn gives dignity, honour, importance, grandeur, honneur. The phrase excellency of dignity is translated in other translations as:

- pre-eminence of dignity (ASV)
- pre-eminent in pride (RSV)
- first in pride (BBE)
- prééminent en dignité (DRB)

-supérieur en dignité (LSG & NEG)



Paris - City of la Haute Couture

The above terminology sums it up and is more applicable to the French than anyone else. They have had the most dominant culture in Europe over the past 400 years. The upper-class, nobility, royalty, they all spoke French for centuries. For hundreds of years French was the international language, until the mid-twentieth century it was the diplomatic language. It was not until after World War II that English replaced French in importance. French is still the postal language.



French Language

French is “*de la culture*”, is allure, is grandeur – *la plus belle langue* – the most beautiful language, like the French are culture, grandeur and honneur.

Wikipedia about the [French language](#): French is the second-most widespread language worldwide after English, being an official language in 29 countries, most of which are members of *la francophonie*, the community of French-speaking countries. It is spoken as a first

language in France, southern Belgium, western Switzerland, Monaco, the Canadian province of Quebec and by various communities elsewhere—In 2007, French was estimated to have around 75 million native speakers; and including native speakers, there are around 274 million people that are able to speak it—French has a long history as an international language of commerce, diplomacy, literature, and scientific standards and is an official language of many international organisations including the United Nations, the European Union, NATO, the WTO and the ICRC. In 2011, French was deemed by Bloomberg Businessweek to be one of the top three most useful languages for business, after English and Chinese— French replaced Latin as the most important language of diplomacy and international relations in the 17th century.



It retained this role until approximately the middle of the 20th century, when it was replaced by English as the United States became the dominant global power following the Second World War—

French Literature

French literature: As of 2006, French writers have been awarded more Nobel Prizes in Literature than novelists, poets and essayists of any other country. France itself ranks first in the list of Nobel Prizes in literature by country.

French literature has been for French people an object of national pride for centuries, and it has been one of the most influential components of

the literature of Europe —Under the aristocratic ideals of the ancient régime (the "honnête homme"), the nationalist spirit of post-revolutionary France, and the mass educational ideals of the Third Republic and modern France, the French have come to have a profound cultural attachment to their literary heritage. Today, French schools emphasize the study of novels, theatre and poetry (often learnt by heart). The literary arts are heavily sponsored by the state and literary prizes are major news. The Académie française and the Institut de France are important linguistic and artistic institutions in France, and French television features shows on writers and poets (one of the most watched shows on French television was *Apostrophes*, a weekly talk show on literature and the arts). Literature matters deeply to the people of France and plays an important role in their sense of identity.

The above is an example of the excellency of dignity, identifying the French with Reuben.

Honneur & Grandeur, Charles de Gaulle



A good example of French grandeur and honneur is Charles de Gaulle. Churchill and Roosevelt were not very fond of him, but could not ignore him. De Gaulle embodied France, and hence was grandeur and honneur. The Dutch often want to save their skin and their trade, for the French honour comes first, l'honneur! It has often made them arrogant in the eyes of others. The French armament industry, la Force de Frappe (French nuclear bombs), their permanent seat in the United Nations Security Council, they are all stakes to save French honour (l'honneur) in this Anglo-Saxon dominated world.

8th Clue: Reuben, Jealous of Ephraim

AND NOW THY TWO SONS, WHO WERE BORN—before I came unto thee into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon, shall be mine (Gen 48:5).

And the sons of **REUBEN** the first-born of Israel (for he was the **FIRST-BORN**; but, forasmuch as he defiled his father's couch, **HIS BIRTHRIGHT WAS GIVEN UNTO THE SONS OF JOSEPH** the son of Israel; and the genealogy is not to be reckoned after the birthright. For Judah prevailed above his brethren, and of him came the prince; but the **BIRTHRIGHT** was Joseph's), the sons of Reuben the first-born of Israel: Hanoch, and Pallu, Hezron, and Carmi (1Chron 5:1-3).



Reuben was the firstborn and from Judah came a prince, and later the Prince, but Ephraim (England) and Manasseh (USA), the sons of Joseph (Anglo-Saxon nations), got the birthright of the firstborn. They received the great blessing of national prosperity, the best parts of the earth and the (sea) gates of their enemies. They received the blessings of national greatness promised to Abraham, Isaac and Jacob.

Without knowing the above we see that French history and French spirit are dominated by jealousy towards England since the Hundred Years' War (1339 – 1453). Again and again France tries to be the head (Louis XIV, Napoleon, Napoleon III), and again and again England prevails. Since 1815, since the battle of Waterloo, they have not waged war anymore against each other. Many times they have been allies over the past two centuries.

In contrast the French were at war with the Germans (Prussians) three times in 75 years, 1870-71; 1914-1918 and 1939-1945.



One would expect a bigger dislike for Germans than for English – who helped them out twice against the Germans! – but no! There is a lot of French envy and jealousy towards the English. The Reuben – Joseph relationship between the French and English peoples put these things into perspective.

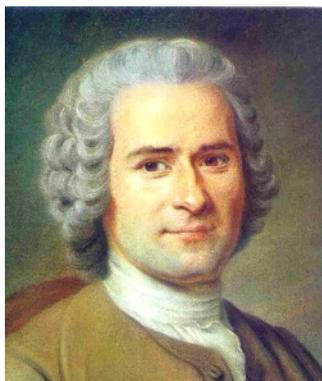
9th Clue: Reuben, Excellent, Supérieur

Reuben, ... my might, and the beginning of my strength, the excellency of dignity, and the EXCELLENCY of power (Gen 49:3, KJV)

Reuben, ... my might, and the beginning of my strength; The pre-eminence of dignity, and the PRE-EMINENCE of power (Gen 49 :3, ASV).

Reuben! ... My power, and beginning of my strength, The abundance of exaltation, And the ABUNDANCE of strength (Gen 49 :3, YLT).

THERE IS A LOT OF STRENGTH, might, intelligence, superior thinking, among the French. In this clue I want to stress the positive sides of Reuben’s excellence, dignity and pre-eminence. First of all there are French literature, art, sculptors and scientists.



French writers and thinkers

As far as French writers, thinkers and philosophers are concerned, let me just

name a few: Descartes, Montesquieu, Voltaire, Rousseau, (left column, bottom of page)) Diderot, Zola, Sartre, Victor Hugo, Camus, Molière, Baudelaire Flaubert, etc. Also [see](#):

Metric System

Geniality is often found in simple and plain things. The French metric system is an example of that. From 1790 to 1798 a committee of mathematicians and physicists designed the metric system for the French revolutionary government.

Every country had its own pounds, ounces and miles, not in alignment with each other, and with complicated measurements. One British pound of 1969 was 20 shillings and each shilling was 12 pence, so there were 240 pence to the pound. There were 12 inches to the foot and I have forgotten about yards, furlongs and miles. Just try to calculate the surface of something.

During the French revolution the French came with a system based on the 10, the decimal system, in which the next measure was tenfold the first: 10 millimetre was 1 centimetre, 10 centimetre was 1 decimetre, 10 decimetres was 1 meter and 1000 meters was 1 kilometre. On top of that there was a perfect link to weights and cubic sizes. One cubic decimetre of water was 1 liter, weighing 1 kilogram. Super simple and genius at the same time! The Anglo-Saxon nations resisted the metric system for about 150 years, but most of them have given in—except for yards and miles in traffic.

Other benefits of French history are the Napoleonic Code or Civil Code. Since then we have separations of Church and State and a bureaucratic registration of births, deaths and marriages, and a compulsory first name and family name for everyone. In the wake of the French Revolution Napoleon conquered Europe. In 1815 he lost it all and France was cut back to pre-Napoleonic times. The French left. However, much of the Code Civil stayed and the metric system conquered Europe.

Departements

Another smart system is the way departments are numbered. Nearly all départements are named after rivers and mountains. In this way one learns the mountains and rivers along with



the departments, as they are alphabetically ordered. Ain becomes 01, Bouches du Rhône (Marseille) 13, Nord (Lille) 59, Rhône (Lyon) 69, Seine (Paris) 75. The numbers of the departments are also the postal codes, so Paris is 75000. The arrondissements make up the final two figures, 75014 is the 14th arrondissement within Paris, 75000. On top of that the final two figures of motorcar number-plates are the number of the departement (and postal code). A car with 1234 AB 59 comes from le Nord, 1234 ABC 75 comes from Paris en 6789 XV 69 from le Rhône, so from Lyon. A bit complicated for foreigners, but very simple and ingenious for the French.

Armament Industry



The French have a lot of high technology, just think of the French armament industry. The five biggest arms exporters in 2010–14 were the United States, Russia, China, Germany and [France](#).

With 5,000 companies and 400,000 jobs in the defence sector (165,000 of which directly involve armaments), French manufacturing accounts for over a quarter of European capacity.

The French defence industry, whose main companies – Dassault Aviation, DCNS, EADS, MBDA, Nexter, Safran, Thales – are European and even world leaders, can be seen at international arms trade shows, the Paris Air Show in le Bourget, Eurosatory, Euronaval and

Milipol, which attract hundreds of thousands of visitors to France.

Reuben, France, has an abundance of strength, excellency of dignity and power.

10th Clue: Reuben, Gad & Manasseh

AND MOSES GAVE UNTO THEM, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about (Numbers 32:33).

With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, BEYOND JORDAN eastward, even as Moses the servant of the LORD gave them (Joshua 13:8).

And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to (Joshua 22:10).

The Trans-Jordan Tribes

The Trans-Jordan tribes have a special relationship with each other, due to their geography and their history (Joshua-Judges).

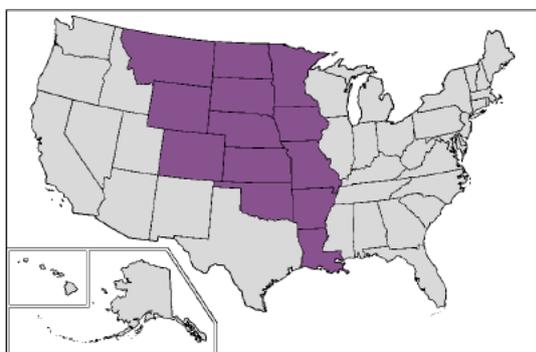
They showed great independence by wanting to live outside the original borders of the Promised Land (Num 20:24; 32:7), and also in their construction of the Great Altar (Josh 22). Because of the River Jordan in the low Jordan valley these tribes were relatively ‘far away’ from the other tribes. They were frequently subjected by Moab and Aram.

This being ‘far away’ from the other tribes, this independence, can be noticed among all three tribes today. The USA (Manasseh) suffer from regularly returning isolationism, and today (written in 2003, invasion of Iraq) they operate mainly by themselves on the world stage. We dealt with France’s (Reuben) obstinate and independent attitude in world politics (think of its role in NATO). Switzerland (Gad) is so

independent, that they did not even want to be a member of the United Nations for 45 years. None of these three are monarchies, all three of them are republics.

Reuben - Manasseh

There is a special bond between Reuben and half-Manasseh and we see this in the special relationship USA-France. The American Declaration of Independence is based on French writers, like Montesquieu. French intellectuals were a source of inspiration for the American Revolution (1776-1783). That revolution with its writings was an extra impetus for the French Revolution of 1789. The last degenerated into the Reign of Terror.



Louisiana Purchase

There remained a bond between the two countries. In 1803 Napoleon sold the last French possessions, the Louisiana Purchase, for 15 million dollars to the United States. The area included the whole mid-west, from New Orleans to the south of Canada and was bigger than the existing United States at the time.

The United States remained anti-English and pro-French, for in the War of 1812-1815, they fought at the side of Napoleon ... against England. With the Louisiana Purchase quite a few French had become American, as Frenchmen had settled in the crescent from Québec to New Orleans:

Québec, Trois-Rivières, Montréal, Detroit (d'étroit), Terre Haute, Dubuque, Des Moines, Saint Louis, Beaumont, Bâton Rouge, la Nouvelle Orléans.

To emphasize the bond between the two nations, the French made and gave the Statue of Liberty to the USA soon after the Centennial of the USA.



They kept a 11.5 meters high copy which is in front of a bridge in the River Seine in Paris.

Statue of Liberty in France

In World War I and II the Americans came twice to the aid of France and on top of that France received a lot through the Marshall Plan. French may resist Coca-Cola, McDonald's and other americanising trends, but yet many French (Reuben) have a weakness for Americans (Manasseh). When they have to, many prefer speaking American English to British English.



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The End

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Letters And Views



Immigration - Treason

Sir __, Herewith a copy of a letter I sent to The Government Information.

Thank you for your letter it did I am sure take a large part of the £600 upper limit a corrupt government set as a get out of jail free card by keeping their treasonable acts away from prying eyes, to tell me you were not answering my questions.

It will I have no doubt come as a surprise to you that to allow immigration to the extent that it replaces the indigenous population and religion is a definition of treason.

If you would care to move away from your computer and look out of the window you will see vast areas of our cities are becoming Muslim enclaves thus fitting the criteria for treason.

So let me as they say submit the following as a Freedom of Information Request.

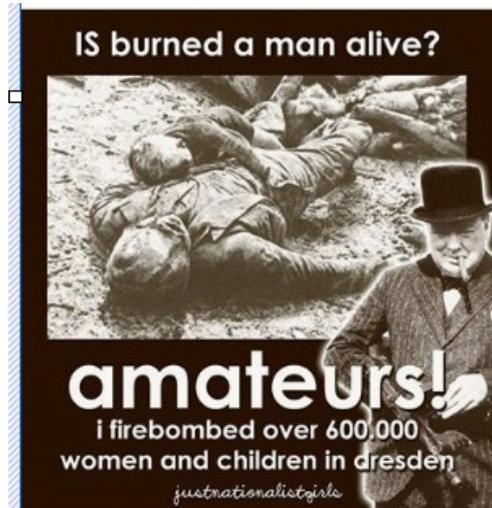
When was the 1701 Act of Succession amended to allow naturalised subjects to hold offices of public trust? This includes sitting in either house of Parliament, to sit on the Privy Council or be given any orders of Nobility. Why was it amended?

Who authorised its amendment?

Respectfully submitted, Albert Burgess



TOMMY



Tommy reneged on his friends in the Reich
But my, what a price he has paid,
Fooled into thinking the German was foe,...

Now he lies on the bed he has made,
His offspring are brainwashed,
They welcome as friends,
Intruders who covet his land,
Who ravish his daughters; pour scorn on his
sons,

Is it time Tommy struck up the band?

Tommy was blinded by hubris and hate,
His mind taken over by lies,
Now the same breed's deceit,
Instructs him to greet,
The foe with their dark hearts and eyes,
Taxed to the tomb he embraces his doom,
His daughters splice limb and his seed,
Will you still strut and preen,
When your England's not green,
It's the price you will pay for your greed.

From

Yours Truly KH, West Midlands



UK EU Membership

Sir __, The machinery to keep the UK as part of the EU was decided long before the referendum was announced.

The referendum is just a safety valve to placate those citizens upset by the way they have little

say in how their affairs are decided. It's a bit like last years Magna Carta celebrations. Yes there was a party and much pomp and pageantry but the media was not allowed to discuss the substance of Magna Carta.

Any mention of habeas corpus; the power given under Magna Carta to order the government to produce a prisoner and then justify in open court why the prisoner was being detained, had been silently discarded by the government and Ministry of Justice. There was very little discussion of this because of the censorship and the celebrations which diverted the public's mind of the real importance of Magna Carta.

The are able to do this by the clerks in the high court referring all such complaints to the administrative side of the courts.

Here an understanding of how the courts work is necessary.

At a time which is not certain, because I doubt that it was recorded, but I guess about ten years ago, one could go to the Royal Courts of Justice in the Strand and lay a complaint at common law that someone had caused you harm or loss. There would be no charge to lay such complaint, neither would there be any court costs because as Magna Carta dictates justice should be free and available to all.



About that time Lord Levenson introduced his [Guide](#) to the Queens Bench.

In this he describes the three different categories of Queens Bench but omits the fourth, the common law court of record. Who knows precisely why he did that; but a fair guess is that any one UK resident could make a complaint at common law that his prime minister had caused him harm by giving away his sovereignty.

The judge in a common law court goes on his oath of office. If he does not follow precedent he can be sued. In all other courts although the man with a sheep's wool wig (Wolf in sheep's clothing?) is called a judge in law he is not a judge. He is just a clerk working for the company known as the ministry of justice. This is why they are called administrative courts which conduct the business of the court. These pretend judges cannot be sued because the rules of the business, a statute also called an act with exactly the same meaning as a stage act, created by parliament, has given these clerks a protected status. This means that they do not have to follow the rules of law that the rest of the population have to do. You might now understand why some very strange decisions are made by these pretend judges.

One persistent man was able to get past the Clerks at Royal courts of justice but when he tried to present his case at common law, the judge said he had no jurisdiction because he refused to go on his oath of office.

You might now be wondering what this has to do with the referendum. It's because Cameron has already stated that he will use the Lisbon treaty to leave the EU if the vote is to leave. Bear in mind that when in opposition, Cameron rubbished the Lisbon treaty. He knows that it was designed by unelected bureaucrats to make it difficult for any country to leave and anyway is subject to qualified majority voting.

After June the 23rd the population will breathe a sigh of relief that It's all over and leave it to the politicians to get on with it; after all isn't that what we pay them for?

This is where Cameron and Osbourne are correct. All parties agree that it will take at least two years of negotiations during which time the uncertainty will cause the predicted depression in the economy. This will reverse most of the opinions of the leave group who will change their mind and agree to stay in.

During which time in the parliament will vote through the bill waiting in the wings having already been debated just waiting for it to be [signed into law](#).

This act not reported in the media removes from the queen the duty to veto a bill that is against her subject's sovereignty.

You might be puzzling and wonder what this has to do with parliament's duty to act in the public's interest. Wonder no more.



Before 1972 when Prime minister Edward Heath signed the Treaty of Rome for us to join the common market, now the EU. he asked the top law officer at the time the legal implications of signing the treaty.

This man, the Lord Chancellor Lord Kilmuir described our constitution evolving from Magna Carta and even before, and wrote that by giving away our sovereignty to another state would be illegal. Heath still signed it and misled parliament by stating that there was no loss of sovereignty. Before he died he admitted his conduct in his memoirs.

Here an understanding of the international law of treaties will help you see what the government's problem is and what is really is motivating them. Any treaty where fraud or deception is used is immediately null and void. So since 1972 when more illegal treaties have been signed the government has kept this fact from you.

The letter was hidden under the thirty year rule but was prized from the archives by an activist. Then the government machine was cranked up to block any move to expose the subject to the public.

The media know of the letter but dare not discuss it. The euro-sceptic politicians know of the letter but will not admit in public to it's existence. So you have the British public in a state of confusion with all the lying statistics from both sides of the brexit argument. Don't you think that their minds would be clarified if they knew that

we had joined the EU by power mad controllers who lied to them.

There is one silver lining to this cloud. The governments censorship must have been so good that the parliament petitions committee did not realise the significance of a petition presented to them.

"We require Lord Kilmuir's letter to Edward Heath be debated in parliament". The letter can be read from a link on this [site](#).

If this petition got to 10,000 before 23rd June, the government has to comment on it. This should release those previously censored as the letter's existence would be acknowledged on a government's own site.

The problem is that the petition has such a boring and obscure title and more importantly even the so called alternative media with the notable exception of Don Hank and Rodney Atkinson whose site "Freenations" promotes it. Rodney Atkinson was the man who together with Norris McWhirter took John Major, Francis Maude and Douglas Hurd to court for Misprison of treason for signing the Maastricht Treaty. The attorney general then took it over and said there was no case to answer; presumably when not being on his oath of office.

So dear reader, if you live in the UK, please sign the petition and get everyone you know to sign it.

Think about it; if you are caught doing something wrong you have to stop doing it. Get this letter's contents into the public domain and you can then demand that the treaties be declared null and void so that the laws that gave away our sovereignty back to 1972 would revert back to the position pertaining in 1972. Follow the thought through and you will realise that our exclusive 12 mile fishing boundary would be returned over night.

Alright there might be some stock market jitters but the jitters felt by the other EU countries would cause them to consider what best suits them is for our trading arrangements to remain the same. The European army and other evils we could just walk away without too much trouble. So please do not let these politicians confuse you by their convoluted rhetoric. The matter is clear

and simple. The EU treaties are against our laws. We the people need to get this fact out to one and all. **Yours truly, John T.**



Rapin's History of England Edward I

Sir ___, Some more interesting extracts from *Rapin's History of England.*

Edward I seriously set about rectifying the coin, which was very much altered and adulterated, during the troubles of the late reign. Upon information that the Jews were the chief authors of this mischief, he caused all that were in the kingdom to be seized in one day, that the guilty might not escape. Then, after a strict examination, two hundred and eighty, of both sexes (in London alone) convicted of clipping and coining, or putting off false money, received sentence of death, and were executed without mercy.

In the year 1285, the king took away the charter of London, and turned out the mayor, because he suffered himself to be bribed by the bakers. But quickly after, the city found means to recover their charter, by making the king a present.

In 1286, Edward ordered all the Jews in the kingdom-to be seized. The Commons granted him a subsidy of the fifteenth part of their moveables, to expel from the kingdom all such foreigners as were a burden to the nation.

The abbey church of Westminster having been sixty-six years in building, was finished this year. Also about this time, we find merchant strangers (Jews) were first permitted to rent houses, and to buy and sell their own commodities themselves, without any interruption from the citizens; for before this, they hired lodgings, and their landlords were the brokers, who sold all their goods and merchandize for them. **Yours truly, June James. Co. Durham**

The End

The Irish Holocaust And The Slave Trade From Our Southern Ireland Correspondent



Commonwealth interests for the nobility) from the City of London.

The destruction of Ireland is almost complete at this present time. The nation has been bought and sold by the European Union, its people decimated by financial fraud and massive immigration. There are **so many Big Lies** in history; this is just one of many.

What was done to Ireland is, wherever I looked, **still** blamed on a potato famine and, in some despicable instances, being used for the justification of the use of GMO's in the EU!

Is Britain's cover-up of its 1845-1850 holocaust in Ireland the most successful **Big Lie** in all of history?

THE IRISH HOLOCAUST DISGUISED A FAMINE. Yes, Britain is blamed, but we know at that time, as in the present day, Britain and its institutions served largely as a golem for the deeply integrated Jewish banking community that ran international monetary affairs (including

The cover-up is accomplished by the same British terrorism and bribery that perpetrated the genocide. Consider: why does Irish President Mary Robinson call it "Ireland's greatest natural disaster" while she conceals the British army's role? Potato blight, "*phytophthora infestans*", did spread from America to Europe in 1844, to

England and then Ireland in 1845 but it didn't cause famine anywhere. Ireland did not starve for potatoes; it starved for food.

Ireland starved because its food, from 40 to 70 shiploads per day, was removed at gunpoint by 12,000 British constables reinforced by the British militia, battleships, excise vessels, Coast Guard and by 200,000 British soldiers (100,000 at any given moment) The attached map shows the never-before-published names and locations in Ireland of the food removal regiments (Disposition of the Army; Public Record Office, London; et al, of which we possess photocopies). Thus, Britain seized from Ireland's producers tens of millions of head of livestock; tens of millions of tons of flour, grains, meat, poultry & dairy products; enough to sustain 18 million persons.

Please read: *The Mass Graves of Ireland Dehumanization*, an important part of the process.



While the people were being starved, they were also being shipped abroad to America and Australia to serve as "indentured slaves".

The Irish Slave Trade ~ The White Slaves The Slaves That Time Forgot

They came as slaves; vast human cargo transported on tall British ships bound for the Americas. They were shipped by the hundreds of thousands and included men, women, and even the youngest of children.

Whenever they rebelled or even disobeyed an order, they were punished in the harshest ways. Slave owners would hang their human property by their hands and set their hands or feet on fire as one form of punishment. They were burned alive and had their heads placed on pikes in the marketplace as a warning to other captives.

We don't really need to go through all of the gory details, do we? We know all too well the atrocities of the African slave trade.

But, are we talking about African slavery?

King James II and Charles I also led a continued effort to enslave the Irish. Britain's famed Oliver Cromwell furthered this practice of dehumanising one's next door neighbour.

The Irish slave trade began when James II sold 30,000 Irish prisoners as slaves to the New World.

His Proclamation of 1625 required Irish political prisoners be sent overseas and sold to English settlers in the West Indies.

By the mid 1600's, the Irish were the main slaves sold to Antigua and Montserrat. At that time, 70% of the total population of Montserrat were Irish slaves.

Ireland quickly became the biggest source of human livestock for English merchants. The majority of the early slaves to the New World were actually white.

From 1641 to 1652, over 500,000 Irish were killed by the English and another 300,000 were sold as slaves.

Ireland's population fell from about 1,500,000 to 600,000 in one single decade.

Families were ripped apart as the British did not allow Irish dads to take their wives and children with them across the Atlantic. This led to a helpless population of homeless women and children. Britain's solution was to auction them off as well.

During the 1650's, over 100,000 Irish children between the ages of 10 and 14 were taken from their parents and sold as slaves in the West Indies, Virginia and New England.

In this decade, 52,000 Irish (mostly women and children) were sold to Barbados and Virginia.

Another 30,000 Irish men and women were also transported and sold to the highest bidder. In 1656, Cromwell ordered that 2000 Irish children

be taken to Jamaica and sold as slaves to English settlers.

Many people today will avoid calling the Irish slaves what they truly were: Slaves.

They'll come up with terms like "Indentured Servants" to describe what occurred to the Irish. However, in most cases from the 17th and 18th centuries, Irish slaves were nothing more than human cattle.

As an example, the African slave trade was just beginning during this same period.

It is well recorded that African slaves, not tainted with the stain of the hated Catholic theology and more expensive to purchase, were often treated far better than their Irish counterparts.

African slaves were very expensive during the late 1600's (50 Sterling). Irish slaves came cheap (no more than 5 Sterling). If a planter whipped or branded or beat an Irish slave to death, it was never a crime. A death was a monetary setback, but far cheaper than killing a more expensive African.

The English masters quickly began breeding the Irish women for both their own personal pleasure and for greater profit. Children of slaves were themselves slaves, which increased the size of the master's free workforce.

Even if an Irish woman somehow obtained her freedom, her kids would remain slaves of her master. Thus, Irish moms, even with this new found emancipation, would seldom abandon their kids and would remain in servitude.

In time, the English thought of a better way to use these women (in many cases, girls as young as 12) to increase their market share: The settlers began to breed Irish women and girls with African men to produce slaves with a distinct complexion. These new "mulatto" slaves brought a higher price than Irish livestock and, likewise, enabled the settlers to save money rather than purchase new African slaves.

This practice of interbreeding Irish females with African men went on for several decades and was so widespread that, in 1681, legislation was passed "forbidding the practice of mating Irish

slave women to African slave men for the purpose of producing slaves for sale."

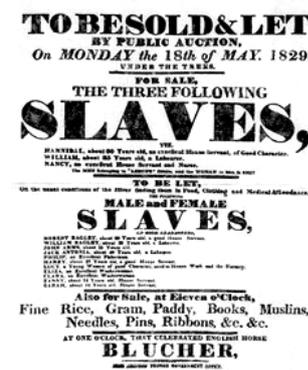
In short, it was stopped only because it interfered with the profits of a large slave transport company.

England continued to ship tens of thousands of Irish slaves for more than a century.

Records state that, after the 1798 Irish Rebellion, thousands of Irish slaves were sold to both America and Australia. There were horrible abuses of both African and Irish captives.

One British ship even dumped 1,302 slaves into the Atlantic Ocean so that the crew would have plenty of food to eat.

There is little question that the Irish experienced the horrors of slavery as much (if not more in the 17th Century) as the Africans did.



There is, also, very little question that those brown, tanned faces you witness in your travels to the West Indies are very likely a combination of African and Irish ancestry.

In 1839, Britain finally decided on its own to end its participation in Satan's highway to hell and stopped transporting slaves. While their decision did not stop pirates from doing what they desired, the new law slowly concluded this chapter of nightmarish Irish misery.

But, if anyone, black or white, believes that slavery was only an African experience, then they've got it completely wrong.

Irish slavery is a subject worth remembering, not erasing from our memories.

But, where are our public (and PRIVATE) schools????

Where are the history books?

Why is it so seldom discussed?

Do the memories of hundreds of thousands of

Irish victims merit more than a mention from an unknown writer?

Or is their story to be one that their English pirates intended:

To (unlike the African book) have the Irish story utterly and completely disappear as if it never happened.

None of the Irish victims ever made it back to their homeland to describe their ordeal. These are the lost slaves; the ones that time and biased history books conveniently forgot.

The End OS22527

The White Pharaohs: How The "News" Media LIES

John Paul Jones



Left:
Queen Nefertiti
in 1350 BC

Right:
Modern
Poster of
Hannibal



Right:
Ancient Bust
of Hannibal



I OFTEN TRAVEL TO EGYPT. It provides an excellent holiday for a White nationalist: Beautiful weather, a friendly people with an acute awareness of the Jewish problem, a TV news station broadcasting uncensored news in English and a wealth of history. However, as much as I enjoy Egypt, it is sadly a primitive shadow of its former greatness. The Egyptians have reverted back to a desert economy, dependent on tourism, handouts and revenue from the Suez Canal to support the whole country.

I am amazed when people claim that the former great Egyptian empire was founded by Blacks. Anyone making such a claim has clearly never been there. Just a walk around the Egyptian museum in Cairo will dispel these myths. (A huge building, if you inspected every artefact on display for 30 seconds it would take you 9 months to see them all!)

The fact is that the decline of Egypt began when the original Mediterranean and Nordic founders were completely bastardised by racial mixing. The period known as the 25th Dynasty (746 - 655 BC) is the final resting place of Egypt in world history. It was at this time that Egypt had become race-mixed from the bottom of its society to the top and the earliest race-mixed pharaohs with Black features appeared.

The first Egyptian dynasty began in 3100 BC. On display in the British museum in London is a well preserved body that has been nicknamed "ginger" because of its hair colour. It was found in a sand burial pit in Egypt and dates back to 3,300 BC. Red hair is a racial trait only found in Nordics. The Nordics had arrived at least 300 hundred years before the first dynasty. They began the farming and cultivation that is always associated with White settlers.

Egypt is still racially divided today, with the ruling Arabs mainly centred in the north and the primitive Black Nubians in the south. It is not unusual to see a blue-eyed Egyptian, a throw back to Egypt's Nordic roots.

Menes could be considered as the founding father of Egypt. He developed the irrigation system sorely needed in Egypt's arid environment and he built up Memphis, the first great capital uniting early Egypt. The term "man" was almost certainly derived from his name. Menes was White, as the only contemporary depiction of him on the palette of Narmer/Menes shows. (Ref. 1)

The ridiculous claim that Egypt was founded by Blacks is based on false "revisionism" that dates back to the final, race-mixed pharaohs. Imagine Jesse Jackson becoming President and then depicting Columbus and George Washington as Blacks. Well, that's what happened in the final

dynasty of Egypt. Busts of Menes made in that period portray the early Pharaoh Menes with Black features. It is always worth examining the antiquity of an artefact displaying Negroid faces in positions of power. They will always date from the 25th dynasty or later.

Many mummified bodies are on display at the museum in Cairo. From the first dynasty up until roughly 1050 BC all of the pharaohs were Nordic. Some of the most famous were clearly Nordic: Ramses II had red hair and Queen Hatshepsut had blond hair. A wooden statue of King Hor shows him to have very blue eyes. There are countless examples of Nordic influence in Egypt on display. The ruling elite began to disintegrate when they married outside of their own race. In fact that was the beginning of the end. The term "blue blood" first arose in Egypt. It referred to the fact that their blue veins could be seen through their pale skin.

The legacy that Tutankhamen left is a clear indicator of the racial pecking order in Egypt at his time. His throne, the ecclesiastical chair has the symbol of nine bows on its foot stool. The nine bows were the traditional enemies of Egypt, epitomized by the crafting of Blacks and Jews



chained together. One of his walking sticks has the same image, and his sandals have Blacks and Jews inlaid into the soles so that he could always crush Egypt's enemies under his feet.

Racial war with the Nubians was a common occurrence in ancient Egypt. In 1296 BC the Egyptians conquered Nubia and they built a series of forts along its border to protect against insurrection. The world's first "Whites only" signs appeared along the Nile in hieroglyphics. They still stand today. At one stage it was illegal for any Blacks to enter Egypt.

The eternal enemy within, the Jew, had long been identified as posing a serious threat. The

Egyptians kept them in slavery in an attempt to curtail their pernicious influence. The animosity felt in Egypt toward the Jews predates Islam.

A further demonstration of the Nordic origins of Egypt can be shown by the pyramids. They were built around 2500 BC. In England, at Silbury hill, Wiltshire, there is a huge burial mound. It is covered in earth but when that earth is removed it reveals an elaborately constructed step pyramid. This dates back to 2660 BC, over one hundred years earlier than the great pyramids of Giza. The step pyramids of central and South America were not built by the Incas or Aztecs. In all of their historical writings they clearly tell of the "great White fathers" who came and gave them civilization and left great constructions behind.

The decline of Egypt occurred because they failed to protect themselves from interbreeding with Blacks. By making slaves of the Blacks and Semites they allowed them into their society. Inevitably slavery resulted in the mixing of the lower types with the Whites. Within 200 years of the start of this racial mixing Egypt was wiped off the face of the earth as a civilized nation. The start of the 25th dynasty and the beginning of Nubian rule marked the terminal chapter in the history of ancient Egypt.

Most Americans show considerable surprise at the thought of America becoming a Third World nation. How can such a powerful nation sink into poverty and chaos? Egypt was the greatest superpower in the world at its height. It existed as a great world power for thousands of years. By racially mixing with the Blacks, the White genius, which built the pyramids and irrigated the desert, was extinguished. The well organized, disciplined, brave White army of Egypt was replaced with a multi-racial rabble, which was easily defeated by European armies.

How will America finally fall apart? We are definitely on the road to becoming a race-mixed society just like Egypt. All taboos against race-mixing have been relentlessly attacked by the Jews and their mass media. The Jews even encourage race-mixing for everyone, but themselves, with movies like "Monsters Ball" with Halle Berry. Naturally America will grow increasingly incompetent and bureaucratic as non-Whites and race-mixed people fill up our

nation, but White people alive today will suffer most from taxes that only go up.

The taxes on White people will become more and more oppressive. White people will become synonymous with "the rich" in Democrat-talk. As long as you have more money than a Mexican, who just crossed the Rio Grande, you will be considered "rich." Meanwhile, an increasing population of Latinos, Blacks and Third World immigrants will demand free health care, schools and endless government services at our expense. Eventually the Democrats will raise taxes so high that White people will lose their homes. These homes will quickly be confiscated by the state, and people like Tom Daschle and Hillary Clinton will pick out a large Cambodian family that "deserves" to be awarded what used to be your family home. Naturally the new residents of your home will be exempted from paying the excessive taxes that drove you and your family out. How much longer will intelligent, productive

Whites stay in America once the Democrats make the tax system that oppressive? America could easily fall apart much, much faster than Egypt.

The pathetic remains of Egyptian civilization should serve as a stark warning against race-mixing. The White faces of the early pharaohs, who built the world's first great civilization, can be contrasted with the dark faces of the racial mongrels, who occupy the ruins of Egypt thousands of years later. Egypt was the world's greatest superpower for a much longer period of time than the United States has held that title. Our civilization will be just as thoroughly destroyed if we repeat the racial mistakes of the ancient Egyptians.

With acknowledgement to the Pro-White Forum - Church of True Israel

The End OS22542

Why Does The EU Flag Have 12 Stars? From Our Dutch Correspondent



SOMETIMES WE NEED TO DIG around the roots to find what kind of tree is growing. The EU flag so proudly and prominently displayed everywhere is a puzzle to some. What does it signify? Why is it blue? Why are there twelve stars? What is its origin?

Going to the official EU site won't help you! They kind of admit with a noncommittal shrug that they don't really know. They come up with a lame excuse about unity: "The 12 stars in a circle symbolise the ideals of unity, solidarity and harmony among the peoples of Europe."

Official History

One of the earliest attempts at European integration was called the European Council. As

an organization, it made few policy contributions, but in 1955, they came up with a design for a flag that all member states could agree upon. This task proved so arduous that even after the European Council was absorbed by the predecessor to the European Union, members decided to keep the original design.

On May 29, 1986, the 12-starred flag was re-launched as the flag of Europe. [[Source](#)]

In this video, journalist Michael Hobbes explains the process of coming up with the seemingly simple design. It's brief, instructional and watchable, but some of his explanations depend on the official explanation not the real one, and some of his comments are without any foundation at all. Like, the colour blue was chosen because every other colour was taken. (huh?) Watch it anyway, it's fun.

Ten Horns?

It used to be suggested that the founding nations of the EU were twelve, but that doesn't hold water either. There has never been a core membership of just twelve. "When European countries started to cooperate economically in 1951, only Belgium, Germany, France, Italy,

Luxembourg and the Netherlands participated. Over time, more and more countries decided to join. The union reached its current size of 28 member countries with the accession of Croatia on 1 July 2013”.

I remember when, briefly, the EU membership hit the magic number of ten, so that it could be called the ten-headed Beast Empire of Revelation. Sadly that theory sank without trace in later years. It retained some validity as the membership of just the Western European Alliance (or the Brussels Treaty Powers) – a 10-nation military alliance that appeared in Europe in 1995. Those ten nations were members of both NATO and the European Union, bound by a mutual defence obligation under Article Five of the modified Brussels Treaty.

Yet even that came to an end in 2010 when their powers were transferred to the larger EU.

So what’s going on?

Even though the EU will always consist of more nations than twelve, the EU commission has declared that the flag will never be changed. There must therefore be some deeper significance that they are a little bit more wary of revealing.



As Christians may already have perceived, the twelve stars are actually a symbolic representation of Mary! {Editor - We in identity, would say that the woman in the 12 stars represents Israel. The enemy knows it anyway and is signaling to those in the know, that they

have true Israel under their control!}

Going to the source, a Roman Catholic website called “Vatican insider” tells us that the men who commissioned and designed the flag, deliberately chose blue as the colour of Mary and the twelve stars as a reference to the Woman of Revelation, whom Rome believes is the Virgin Mary. Looking around the Net you can see thousands of examples of Mary in blue and white with 12 stars around her head.

The website tells us the story of the flag’s origin: Our Lady of Fatima comes to Strasbourg.

The twelve stars on the EU flag are a homage to her...the arrival of the statue of Our Lady of Fatima in Strasbourg is a unique event. Few people know that the symbol of unified Europe has exquisitely Marian origins, as the European Union’s official flag proves with its twelve stars and the Virgin Mary’s blue and white colours.

A competition was held in order to choose the flag and French Catholic designer Arsène Heitz won. The meaning of the flag’s symbolism can be found in an image of Marian devotion which appears in the twelfth chapter of the Book of Revelation: The huge sign became visible in the sky – the figure of a woman clothed with the sun, with the moon under her feet and a crown of twelve stars upon her head. The President of the competition commission was Belgian Jew who had converted to Catholicism and was acutely sensitive to the biblical symbolism of the number 12.

In ancient symbology, this number stood for completeness and perfection: the 12 tribes of Israel, the 12 months of the year, the 12 Apostles, the 12 Tables of Roman Law. Heitz was inspired by the Miraculous Medal he wore around his neck: a medal named after apparition of the Virgin Mary to St Catherine Laboure in 1830. It was the Virgin Mary who told the nun to have twelve stars struck on the medal, in representation of the stars on the crown worn by the woman in the Book of Revelation.

Saint Bernadette Soubirous also had a necklace made of tin and string around her neck when the Virgin Mary appeared to her on 11 February 1858, dressed in white and blue. Arsène Heitz did not reveal the symbol’s biblical origin (he only did so later on), but claimed the number twelve was meant to symbolise ancient wisdom, a ‘symbol of completeness’. This interpretation stuck and the number was confirmed in the constitutional treaty.

But There’s More – Rulership

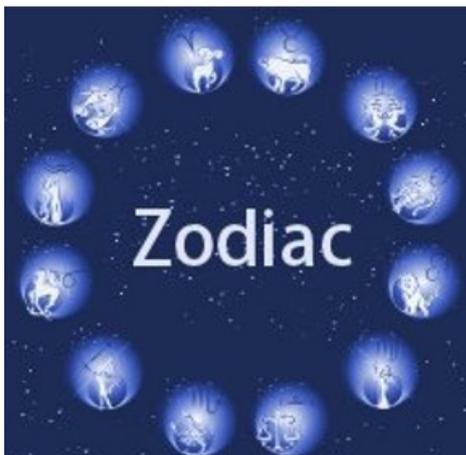
We have uncovered one root, but are there more? I believe so. The number 12 in the bible is often associated with divine government, God’s authority, perfection and completeness. There

were 12 tribes, 12 apostles, 12 gates of the New Jerusalem and so on.

Around the Throne of God in Heaven there are two circles of 12, that is, 24 elders just as there were 24 human representatives of the entire nation of Israel present in the earthly Temple, presiding over the sacrificial ceremonies. [example source]

So it seems to me that – either deliberately or by an astounding coincidence of mystical importance – the European Union chose to represent itself by a number that denotes **RULERSHIP** amongst the nations. So it's not unity they are seeking but dominion.

Circle of Initiates



We see this idea of the council of 12 in almost every mystical and satanic cult. And it becomes 13 when the leader is added in the centre of the circle.

A coven consists of 12 initiates with the warlock representing their god as the 13th, in the middle of the circle. Thus, behind the more obvious Marian reference is the mystical and symbolic use of the circle of twelve.

There is also the input of astrology, another stone in the bedrock of false religions, where the rulers of the night sky are the 12 signs of the zodiac, also arranged as a circle of stars. (The sun presides as a god in the centre of the 12 signs of the zodiac)

Added to this, from Mackey's Encyclopaedia of Freemasonry we learn that: "Twelve being composed of the mystical numbers 7+5 or of 3 X 4, was a number of considerable value in

ancient systems. Thus there were twelve signs of the zodiac, twelve months in the year, twelve Tribes of Israel, twelve stones in the pectoral, and twelve oxen supporting the molten sea in the Temple. There were twelve apostles in the new law, and the New Jerusalem has twelve gates, twelve foundations, is twelve thousand furlongs square, and the number of the sealed is twelve times twelve thousand. Even the Pagans respected this number, for there were in their mythology twelve superior and twelve inferior gods."



This engraving of a Freemasonry Initiation shows the 12 arranged as a triangle, with the twelfth member (the Master) receiving a fake death and rebirth (the centre of above picture)

Assembly of Free Masons for the Initiation of a Master, from 'The Ceremonies of Religion & Custom', c.1733 Stapleton Collection

But this idea of rulership goes further. The new-age 'Council of Light' is even believed by some to be a manifestation of the ultimate god who is waiting in the wings to guide all mankind into a higher consciousness. (Guess who he might be!)

Council of Twelve

As mentioned above, 12 has been seen as the number of completion and rulership. Occult numerology declares that 12 is the number of rebirth and a new beginning:

"It represents the completed cycle of experience and when an individual reincarnates as the number 12 they have completed a full cycle of experience and learned of the possibility of regeneration toward a higher consciousness".

How well this ties in with the New Age launched at about the same time as the EU and with the same aim of attaining global supremacy. Following hard on the heels of that, is the mystical belief in the governing council of 12 – probably based on the 12 Apostles. In the New Age, we are informed that supposed super-wise

“ascended masters” who have already achieved full enlightenment have joined to form a Council of Light to rule mankind when the earth shifts to its new dimension of wisdom.

Ascended Masters are believed to be spiritually enlightened beings who in past incarnations were ordinary humans, but who have undergone a series of spiritual transformations originally called initiations.

Spirit Beings

There is also supposedly a world-ruling Council of Twelve – spirit beings who stand ready to “supervise your shift into consciousness“.

“The council of 12 is the same council that was here 2,000, 4,000, and 6,000 years ago. They are here to supervise your Great Shift in Consciousness. They are the identical particles of light that were here in Master Jesus’ time. ... it was necessary for consciousness to be split within 12 beings to hold a resonance for the universe. These 12 beings created the basic building blocks that have allowed worlds to unfold.”

“The Council of 12 as known to most people consists of 12 highly advanced Souls. ... Yes, Jesus is a member. ... The Council has lived many many times. Some names are known and others are not, but the Council remains unchanged until Earth ascends with her people.” [In the Council of 12]... “there is no division. We are One, we are [collectively] I AM. Any singular representation only serves in relating to others. We have come to establish Christ Consciousness in all people. We are here with you and we offer our love, you have never been

alone”. (Source links not provided for obvious reasons)

Layer Upon Layer



Remember that the word ‘star’ in the bible sometimes refers to angels or spirit beings. [Job 38:7, Isaiah 14:12 , Revelation 8:11 et al.] So the EU flag displaying a circle of 12 stars has a deeper meaning even than the crown of the Virgin Mary.

The blue background of heaven, the display of 12 in a circle certainly does point to a Marian belief. But it also refers to the Zodiac and the Council of Light. Indeed the many branches spreading out in all directions from the mystical root of this ‘tree’ speak of a new-age spiritual consciousness, esoteric wisdom, a new beginning for the earth, cult mysteries, idolatry, astrology, numerology and above all the desire for rulership!

Just how close the EU has come to realising these ideals we can today assess from its lust for power, its greed, corruption, oppressive activity, and ever-expanding dominion around the world.

The End OS22539

The Liberation Of The Ukraine Mike Walsh

Considering the encyclopedic volume of victors propaganda, there are still large chunks of Reich and World War Two related topics that remain taboo. For instance, what was it like to live in German Occupied countries? My mother considered ‘Nazis’ beyond the pale but got her comeuppance whilst working in Belgium during the 1970’s. Pursing her lips and with distaste written all over her otherwise sweet face she commiserated with an elderly Belgian lady.

“Life must have been hell during the German occupation.”

“Oh no,” her friend replied. “Life was very pleasant, in fact normal. There was little evidence of a German presence. The nightmare began during the American occupation.” Mother was quite taken aback but honest in recounting her engaging story. One would think that life under German occupation was especially harsh for folk living in Bolshevik Occupied Ukraine.

Ethnically closer to Germans than say Mediterranean Europeans, the peoples of Ukraine and Russia welcomed the forces of the Reich as liberators.



Lining the village lanes, thronging the streets of town and village communities' enthusiasm for the German troops

could only be described as effervescent. Ukraine is an immense country and second largest country in geographical Europe. Its population is similar in size to that of Spain. During and after the war Ukrainians never accepted the Washington DC ~ Moscow mantra. These deeply religious peoples never regarded the Germans as conquerors, nor did they ever see the Red Army as liberators. It will certainly be liberation Mark 2 when German grandchildren discover granddad was far removed from the image portrayed by their CIA controlled media and palace publishers.



On June 29 1941 German forces swept into and across a country once dubbed Europe's bread basket. When soldiers entered the

Austro-Hungarian city of Lemberg (Lviv) they were ill-prepared for the ghastly sights that confronted them. Bolshevik butchers, before retreating, butchered the prison's hapless internees with a psychotic savagery difficult for human minds to grasp.

A priest had endured his abdomen sliced open and the body of a child placed in the cavity; groups of prisoners, including women and children, had been callously buried alive. Every cell, every prison corridor was piled high with crudely killed prisoners. These scenes were not unique to Ukraine but were commonplace wherever the Soviets retreated from.

Victims of Bolshevism removed from Lviv prison

Within weeks the Occupying Germans had restored this beautiful city to a similar standard

of German cities. Peace reigned; folk were effervescent at their newfound bliss. There wasn't even an isolated incident of unpleasantness displayed towards the German troops; on the contrary. One Galician remarked, "The Germans behaved well and were throughout always noble." There were accounts of mutual kindnesses far too numerous to be recounted here.

It is academic whether the genesis of provocations to incite reprisals was a British or NKVD inspiration. Both commonly committed atrocities against civilians blaming the occupiers in a transparent attempt at inciting resistance and inciting reprisals against innocents. Entire villages were razed, the populations slaughtered for diverse reasons. Primarily to convince Ukrainians that the Germans were as ruthless as the Kremlin's propagandists would have them believe. Otherwise, to deprive occupying Germans of self-sufficiency harvests, photographs were taken to be used as anti-German propaganda, and to encourage anti-German resistance.

Such strategies failed miserably as the surviving communities adapted to the German presence. The Reich's troops were given clear instructions regarding their behaviour. Whilst there were penalties for transgressions there was never a need; the troops simply got on fine with their ethnic soul-mates; it wouldn't have occurred to them to misbehave. German troops often bivouacked with Ukrainian families. With an eye to the girls, doubtless many hearts wondered, but such is life.

An interesting aspect is that during the period of liberation the German presence left in its wake a great deal of literature; largely poems, essays and stories. Photographs, sketches and artwork appeared, music was composed, relationships formed from which children were born. Stories went from generation to generation, anecdotal evidence of the German presence in Ukraine are still commonplace.

[Editor: Mike Walsh is an excellent writer on the false history of WWII - We would recommend his books which are available on Amazon]

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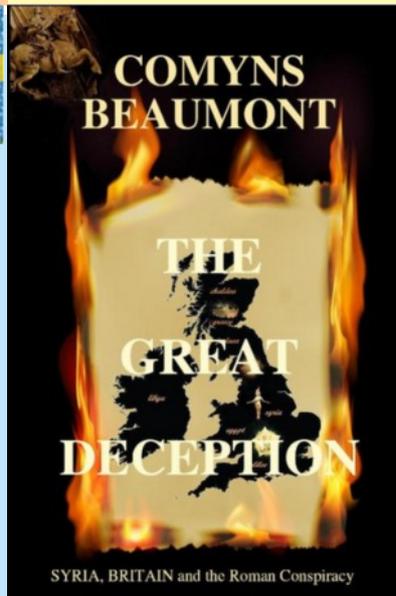
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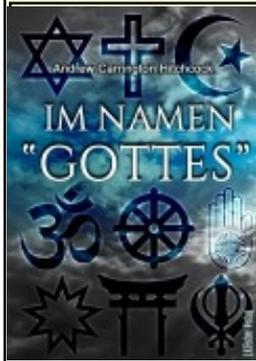
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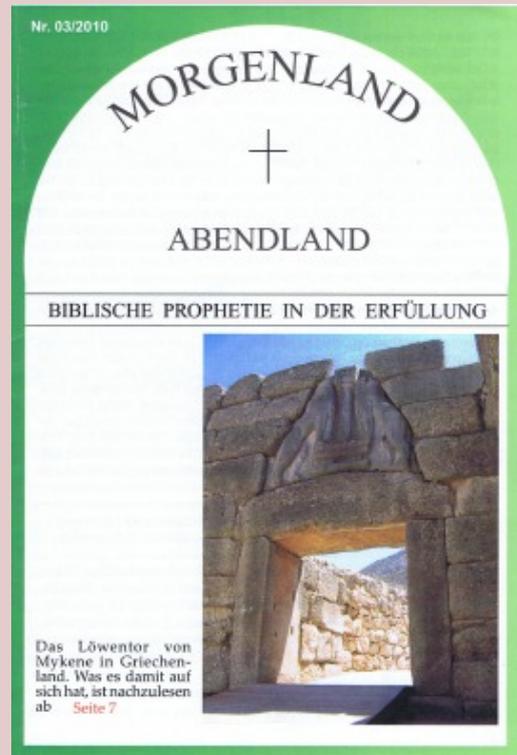
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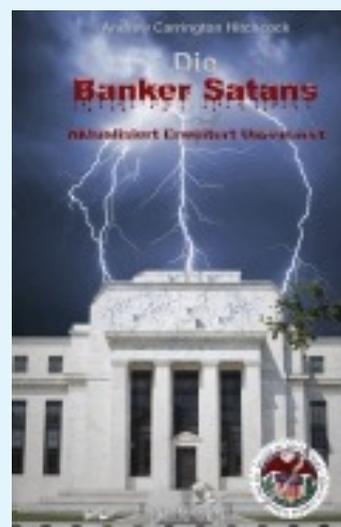
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